

ERN 123000  
BABY CRAWFORD  
LUCY

05/11/1998

WARD/OPD

Referral to Gene Hospital

Date 12.4.00

Consultant ..... Department Childrens ward

Please arrange: Emergency Admission  
Normal / Urgent / Semi Urgent Appointment for O.P Clinic

Details of Patient:

Surname Crawford Mr. / Mrs. / Miss

Forenames Lucy

Previous Surname

Date of Birth 5 / 11 / 98

Address

Occupation

Phone No.

Postcode:

Hospital Number:

Date of Last Attendance at  
this Hospital .....

Date of Last Attendance at any  
other Hospital .....

Name of Hospital:

Reason for Referral

Pyrexia - not responding to. Capet

History / Examination:

Drowsy + lethargic

Happy - Not drinking

Provisional Diagnosis:

old Temp 38°

Mucosa moist

Past History:

Acid - Throat -

CVS - RS - Abcd

Present Medication:

Δ ? UTI

Known Allergies:

Needs fluids

Other Relevant Information:

Doctors Signature Arushy (Cypher No.) .....

DOCTOR'S OR PRACTICE STAMP

Dr E Connor

Gunville

Paediatric Admission

Date: 12/9/00 Time: 19.30 Name: LUCY  
Consultant: Dr. O'Donoghue DOB: 15-11-98  
Source of admission: GP Hospital Number:  
History from: mum & dad Address:

Presenting Complaints: 17 months ♀  
Fever - 36 hours  
Vomiting - 36 hours  
Drowsy - 12 hours

History of Presenting Complaints:  
According to mum Lucy is not feeding  
as usual for the past 5 days.  
Since yesterday she is running fever  
& vomiting everything she eats or drink.  
~~she is~~ she passes stool normally.  
now for the past 12 hours she is very  
sleepy. no H/O rash, convulsion or cough.

Past Medical History:

Pregnancy and Gestation:

Delivery:

Birth Weight:

Admission to Neonatal Unit: none

Method of Feeding / Age of Weaning:

Pervious Hospital Admissions:

Serious Illness and Systemic Review:

Immunisation:

|                    | 1st | 2nd  | 3rd  | pre-school |
|--------------------|-----|------|------|------------|
| Diphtheria/Tetanus | ✓   | ✓    | ✓    |            |
| Whooping cough     | ✓   | ✓    | ✓    |            |
| Polio              | ✓   | ✓    | ✓    |            |
| Hib                | ✓   | ✓    | ✓    | ////////// |
| MMR                | ✓   | //// | //// |            |
| TB (BCG)           |     | //// | //// | ////////// |
| Meningococcal-C    |     |      |      |            |

Infectious diseases:

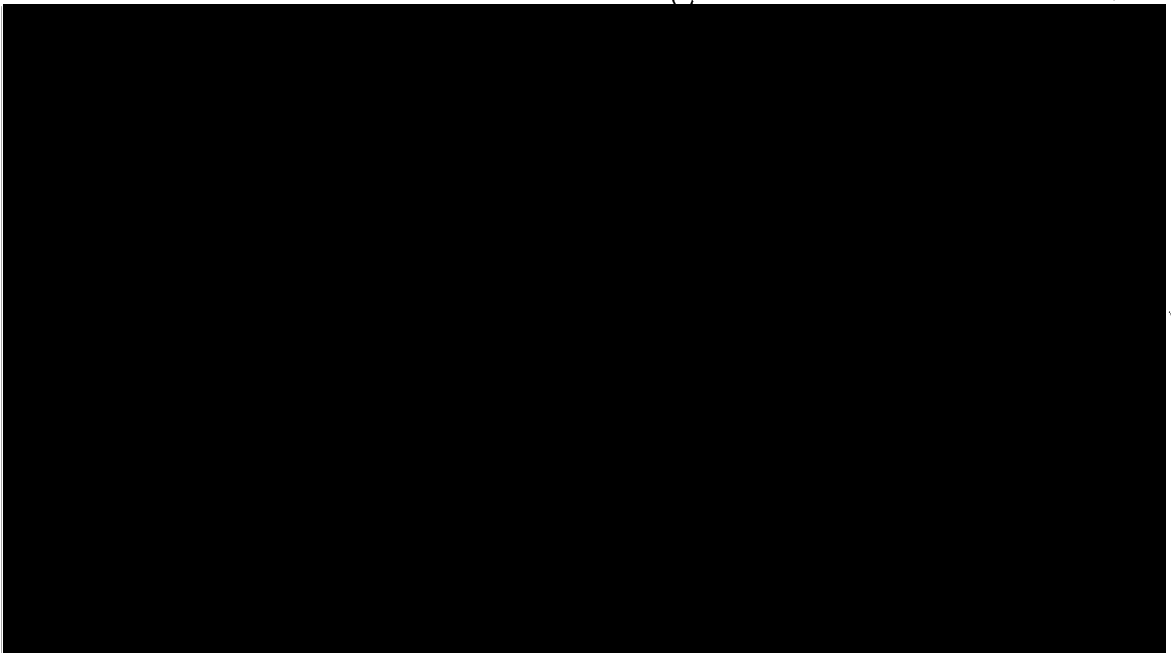
Other Vaccinations:.....  
 .....  
 .....

Medication:

Drug: Dose Frequency: Mode of Delivery:

Calpol PRN.  
 .....  
 .....  
 .....

Allergies: none that aware of.  
 .....



EXAMINATION

General look: Conscious + Pink Weight: 9.14 Kg.  
 Temp: 38.2°C HR: 140/min RR: 40/min Height: .....  
 Head circumference: .....

Capillary refill > 2 seconds.

# ERNE HOSPITAL

E/1/X

| SURNAME  | FIRST NAME(S) | HOSPITAL NO. |
|----------|---------------|--------------|
| CRAWFORD | LUCY.         | 123000       |

## CONTINUATION SHEET

| DATE         |                                                                                          |
|--------------|------------------------------------------------------------------------------------------|
| 12/4/00      | Chest: Clear.                                                                            |
| 19:30        | Urs. 3, PS <sub>2</sub> + 0                                                              |
|              | Abd. Soft BS + me.                                                                       |
|              | CNS. NAD.                                                                                |
|              | → Viral illness.                                                                         |
|              | Plan.                                                                                    |
|              | - Admit + observe + encourage feeding                                                    |
|              | - Check urine for leucocyte + Nitrate.                                                   |
|              | - Bloods FBC, U/E + glucose CRP, B/cult                                                  |
|              | - 1/2 fluid after 1/2 cannulation                                                        |
|              | HB = 12.1 WBC = 15.0 Neut = 13.7                                                         |
|              | Plets = 397                                                                              |
|              | Na 137. K = 4.1. Cl 105. CO <sub>2</sub> 16. U = 9.9. Gl = 45                            |
|              | Cre 45.                                                                                  |
|              | Urinanalysis - Protein ++ Ketones ++. No leucocyte                                       |
|              | → 2300 - I.V. line inserted. JMF                                                         |
|              | Dr McKeague.                                                                             |
| 13/4/00 3:15 | Called Dr O'Donohue to assess the condition JMF.                                         |
| 13/04/00     | OS'S:                                                                                    |
|              | → 03 <sup>00</sup> mother noticed Lucy Rigid. → 5 mins later → Recal diazepam 2.5mg P.R. |
|              | There had been diarrhoea before this episode and subsequently.                           |
|              | → to resp effort                                                                         |
|              | → Bag 7 mask.                                                                            |
|              | Pulse palpable throughout - O <sub>2</sub> sat's                                         |

LPC 3/86/024

DATE

~ 0330

BS - 100  
over bag. Capillary refill  
2 sec. Pulse easily felt. Pupils  
dilated + unresponsive.

U+E: Na: 127 K<sup>+</sup> = 2.8  
Urea: 4.9  
Creat: 28

Dextrostix  $\approx$  12  $\therefore$  ~~not~~ normal  
saline.

Dr McKeague RUH  
- for transfer - ? cause of  
respiratory arrest  
? post  
convulsion.

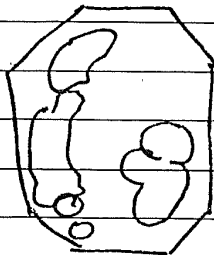
$\rightarrow$  I.C.U.  $\approx$  0500

Claforan 1gm I.V. stat  
Mannitol 0.5gm I.V. over 1/2 hour

Donohoe

0500: CXR: NAD.

AXR: air in ? colon + small intestine



Donohoe

# ERNE HOSPITAL

E/1/A

| SURNAME  | FIRST NAME(S) | HOSPITAL NO. |
|----------|---------------|--------------|
| CRAWFORD | LUCY          | 123000       |

## CONTINUATION SHEET

| DATE    |                                                                                                                                                                                                                                                                                                                                                                                             |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13/4/00 | Called to see Lucy who had a fit                                                                                                                                                                                                                                                                                                                                                            |
| 2:58    | according to nurse. Respiratory Rate 36/min<br>HR. 140/min. Advised Rectal diazepam as<br>she was still twitching her hands.                                                                                                                                                                                                                                                                |
| 3:15    | Called Dr. O'Donoghue to assess the patient                                                                                                                                                                                                                                                                                                                                                 |
| 3:20    | Dr O'Donoghue came to see the patient<br>had developed respiratory arrest and<br>was making few respiratory efforts,<br>Ambro bagging done, Cardiac + pulse oximeter<br>attached.                                                                                                                                                                                                           |
|         | Passed large foul smelling stool,<br>NaCl 0.9% 500ml given over 60 minutes.                                                                                                                                                                                                                                                                                                                 |
|         | Anaesthetist called put in endotracheal tube.<br>Pupil fixed + non responding to light.<br>Heart rate above 100 during the whole time.<br>BP. 90/65 - on average. Did not develop<br>cyanosis. O <sub>2</sub> sat - 85% to 100%.                                                                                                                                                            |
|         | Catheterized (urinary).                                                                                                                                                                                                                                                                                                                                                                     |
| 4:45    | Shifted Adult ICU, to be shifted to<br>ICU Paed in RBHSC by Dr O'Donoghue                                                                                                                                                                                                                                                                                                                   |
|         | <i>Amphib</i>                                                                                                                                                                                                                                                                                                                                                                               |
| 14/4/00 | Yesterday Dr Peter Crein rang from<br>PICU RBHSC to enquire what fluid<br>regime Lucy had been on. I told<br>him a bolus of 100mls over 1<br>hour followed by 0.18% NaCl/<br>Dextrose 4% at 30 ml/hour. He said<br>he thought that it had been NaCl 0.18%<br>Dextrose 4% at 100ml/hour. My recollection<br>was of having said a bolus <del>on</del> over<br>1 hour and 30 ml/hour as above. |
|         | *                                                                                                                                                                                                                                                                                                                                                                                           |
|         | Lucy had had 50mls of fluid PO<br>before I saw her. I gave her 100mls                                                                                                                                                                                                                                                                                                                       |

LPC 3/86/024

DATE

while waiting for the EMCA  
cream to take effect.

Maintenance  $\approx 100 \text{ ml/Kg} \approx 1000 \text{ ml}$   
- (ISO PO + 100ml solus) = 750  $\approx 30 \text{ ml/hr}$

Immediately per transfer I had  
discussed ~~the~~ fluid rate for the  
journey. Dr. Antenson calculated  
40ml/hr ( $? = 1000/24$ ) but I thought  
continuing at 30ml was appropriate.

Donohoe

18/4/00

79<sup>10</sup> :- PM - verbal report via PICU R.U.H.

ROTA gastroenteritis & arterial  
occlusion.

18/4/00

Blood culture: no growth

11<sup>00</sup>

Urine: no significant growth (white  
top bottle)

Stool: sent to ALWAGDIN re DIST ~~ALWAGDIN~~  
~~ALWAGDIN~~ - NO specimen received.

BUT ROTAVIRUS +

ADENOVIRUS negative

Donohoe



# SPERRIN LAKELAND TRUST HAEMATOLOGY

UNIT No.:  
SURNAME:  
FIRST NAME(S):  
DATE OF BIRTH:

|      |  |      |   |
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IFT TAB AND PEEL OFF STRIP FROM THIS SIDE

Lab Number : 896  
Sample Date : 12/4/2000  
Time : 20:47

Name : CRAWFORD LUCY  
Sex : F  
Hosp No : ERN123000  
D.o.B : 05/11/1998  
Doctor : DR J M O'DONOHUE

Ward : ERN CHILDRENS WARD 3

| Test | F B C  |                      |              | D W C C     |      |                     |
|------|--------|----------------------|--------------|-------------|------|---------------------|
|      | Result |                      | N. Range     |             |      | x10 <sup>9</sup> /l |
| Hb   | 12.1   | g/dl                 | (10.5-13.5)  | Neutrophils | 13.6 | * (1.5-8.5)         |
| WCC  | 15.0   | x10 <sup>9</sup> /l  | (5.5 - 16.5) | Lymphocytes | 0.8  | * (4.0-10.5)        |
| RCC  | 4.64   | x10 <sup>12</sup> /l | (3.6 - 5.2)  | Monocytes   | 0.6  | (0.05-1.1)          |
| Hct  | 37.0   |                      | (.36-.45 )   | Eosinophils | 0.0  | (0-0.70)            |
| MCV  | * 79.8 | fl                   | (83-105)     | Basophils   | 0.0  | (0-0.2)             |
| MCH  | 26.1   | pg                   | (23-31)      |             |      |                     |
| MCHC | 32.7   | g/dl                 | (30-35)      |             |      |                     |
| RDW  | * 16.3 |                      | (9.0-15.5)   |             |      |                     |
| PLAT | 397    | x10 <sup>9</sup> /l  | (150 - 440)  |             |      |                     |

FBC,

HAEMATOLOGY ERNE HOSPITAL

12/4/2000

ALONG PRINTED LINE IMMEDIATELY ABOVE EACH ADHESIVE LAYER. PRESS HARD FOR GOOD ADHESION  
WGPO 140

# ERNE HOSPITAL CHEMISTRY REPORTS

UNIT No.:  
SURNAME:  
FIRST NAME(S):  
DATE OF BIRTH:

Tel. 0181 992 0062 REF. 5085-3



Lab Number : 420  
Sample date : 12/4/2000  
Time : 20:50

Hosp/Ward : ERN CHILDRENS WARD 3

Name : CRAWFORD LUCY  
Sex : F  
Hosp No. : ERN123000  
D.o.B. : 05/11/1998  
Doctor : DR J M O'DONOHUE

| TEST      | RESULT | UNITS (Range)    |
|-----------|--------|------------------|
| Sodium    | 137    | mmol/L (135-145) |
| Potassium | 4.1    | mmol/L (3.5-5.1) |
| Chloride  | 105    | mmol/L (96-108)  |
| CO2       | 16     | mmol/L (22-28)   |
| Urea      | 9.9    | mmol/L (2.5-6.5) |
| Glucose   | 4.5    | mmol/L (3.9-6.7) |
| Creat     | 45     | umol/L (53-106)  |
| T Protein | 67     | g/L (63-79)      |

Glucose tested on non fluoride sample

CLINICAL CHEMISTRY Erne Hospital 12-Apr-2000  
PEEL AWAY PROTECTIVE STRIPS SUCCESSIVELY, STARTING WITH NO. 1 - PLACE TOP EDGE OF REPORT  
ALONG PRINTED LINE IMMEDIATELY ABOVE EACH ADHESIVE LAYER. PRESS HARD FOR GOOD ADHESION

# ERNE HOSPITAL CHEMISTRY REPORTS

UNIT No.:  
SURNAME:  
FIRST NAME(S):  
DATE OF BIRTH:

Tel. 0181 992 0062 REF. 5085-3



Time : Hosp No. : ERN123000  
Hosp/Ward : ERN CHILDRENS WARD 3 D.o.B. : 05/11/1998  
Doctor : DR J M O'DONOHUE

| TEST      | RESULT | UNITS (Range)    |
|-----------|--------|------------------|
| Sodium    | 127    | mmol/L (135-145) |
| Potassium | 2.5    | mmol/L (3.5-5.1) |
| Chloride  | 104    | mmol/L (96-108)  |
| CO2       | 18     | mmol/L (22-28)   |
| Urea      | 4.9    | mmol/L (2.5-6.5) |
| Glucose   | 10.9   | mmol/L (3.9-6.7) |
| Creat     | 28     | umol/L (53-106)  |
| T Protein | 46     | g/L (63-79)      |

Glucose tested on non fluoride sample

*[Signature]*

CLINICAL CHEMISTRY Erne Hospital 13-Apr-2000

PEEL AWAY PROTECTIVE STRIPS SUCCESSIVELY, STARTING WITH NO. 1 - PLACE TOP EDGE OF REPORT ALONG PRINTED LINE IMMEDIATELY ABOVE EACH ADHESIVE LAYER. PRESS HARD FOR GOOD ADHESION

# ERNE HOSPITAL CHEMISTRY REPORTS

UNIT No.:  
SURNAME:  
FIRST NAME(S):  
DATE OF BIRTH:

REF. 5085-3  
Tel. 0181 992 0062

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| 5  |  | 5  |
| 4  |  | 4  |

3 AND PEEL OFF STRIP FROM THIS SIDE

Lab Number : 494  
Sample date : 12/04/2000  
Time : 20:50

Hosp/Ward : ERN CHILDRENS WARD 3

Name : CRAWFORD LUCY  
Sex : F  
Hosp. No. : EBN123000  
D.O.B. : 05/11/1998  
Doctor : DR J M O'DONOHUE

| TEST               | RESULT | UNITS (Range) |
|--------------------|--------|---------------|
| C-Reactive Protein | 11.2   | mg/L (0-10)   |

CRP,

CLINICAL CHEMISTRY Erne Hospital

13-Apr-2000

## CHEMISTRY REPORTS

PEEL AWAY PROTECTIVE STRIPS SUCCESSIVELY, STARTING WITH NO. 1 - PLACE TOP EDGE OF REPORT ALONG PRINTED LINE IMMEDIATELY ABOVE EACH ADHESIVE LAYER. PRESS HARD FOR GOOD ADHESION

# SPERRIN LAKELAND TRUST BACTERIOLOGY & HISTOLOGY

UNIT No.:  
SURNAME:  
FIRST NAME(S):  
DATE OF BIRTH:

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← AB AND PEEL OFF STRIP FROM THIS SIDE

Tel. 0181 992 0062 Ref: 5085

|                                       |  |                                                   |  |                                                                       |  |                                          |   |
|---------------------------------------|--|---------------------------------------------------|--|-----------------------------------------------------------------------|--|------------------------------------------|---|
| <b>URINE CULTURE</b>                  |  | <b>SPERRIN LAKELAND LABORATORIES MICROBIOLOGY</b> |  | Date / Time of Sample<br>12/4/00 21.00                                |  | <b>159</b>                               |   |
| SURNAME<br>CRANFORD                   |  | FORENAMES<br>LUCY                                 |  | NHS PATIENT <input checked="" type="checkbox"/>                       |  | CLINICAL SUMMARY<br>Vomiting             |   |
| D.O.B.<br>5/11/98                     |  | SEX<br>F                                          |  | ADDRESS                                                               |  | PRIVATE PATIENT <input type="checkbox"/> |   |
| HOSP/H.C.<br>ERNE                     |  | CONS / G.P.                                       |  | UNIT No.<br>123000                                                    |  | WARD<br>C10                              |   |
|                                       |  |                                                   |  |                                                                       |  | ANTIBIOTIC TREATMENT<br>NONE             |   |
| <b>AFFIX LABELS TO BOTH COPIES</b>    |  |                                                   |  | M.O.'s SIGNATURE                                                      |  |                                          |   |
| <b>URINE EXAMINATION</b>              |  |                                                   |  |                                                                       |  |                                          |   |
| <b>CHEMISTRY:</b>                     |  | CULTURE* organisms per ml.                        |  | SENSITIVITY                                                           |  | 1                                        | 2 |
| PROTEIN NIL                           |  | NO GROWTH                                         |  | AMPICILLIN                                                            |  |                                          |   |
| GLUCOSE NIL                           |  | NO SIGNIFICANT GROWTH                             |  | TRIMETHOPRIM                                                          |  |                                          |   |
| KETONES <del>WET</del>                |  | MIXED GROWTH - Please Repeat                      |  | CEPHRADINE                                                            |  |                                          |   |
| NITRATES NIL                          |  | * SIGNIFICANT (100,000 or more)                   |  | NITROFURANTOIN                                                        |  |                                          |   |
| BLOOD NIL                             |  |                                                   |  | CO- AMOXICLAV                                                         |  |                                          |   |
| <b>MICROSCOPY:</b>                    |  | * CULTURE                                         |  | CIPROFLOXACIN                                                         |  |                                          |   |
| PUS CELLS                             |  | 1                                                 |  | GENTAMICIN                                                            |  |                                          |   |
| RED CELLS                             |  | 2                                                 |  | PIPERACILLIN                                                          |  |                                          |   |
| ORGANISMS                             |  | 3                                                 |  | CEFTAZIDIME                                                           |  |                                          |   |
| YEASTS                                |  |                                                   |  | PIPERACILLIN                                                          |  |                                          |   |
| CASTS                                 |  |                                                   |  | IMIPENEM                                                              |  |                                          |   |
| EPITHELIAL CELLS                      |  |                                                   |  | FLUCLOXACILLIN                                                        |  |                                          |   |
| CRYSTALS                              |  |                                                   |  | MUPIROCIN                                                             |  |                                          |   |
| REMARKS: RECEIVED IN WHITE TOP BOTTLE |  |                                                   |  |                                                                       |  |                                          |   |
| 3. SIGNATURE                          |  | Date of Report                                    |  | PHONE:                                                                |  |                                          |   |
| RA                                    |  | 14/4/00                                           |  | ERNE HOSPITAL EXTENSION 2365<br>TYRONE COUNTY HOSPITAL EXTENSION 2145 |  |                                          |   |

PEEL AWAY PROTECTIVE STRIPS SUCCESSIVELY, STARTING WITH NO. 1 - PLACE TOP EDGE OF REPORT ALONG PRINTED LINE IMMEDIATELY ABOVE EACH ADHESIVE LAYER. PRESS HARD FOR GOOD ADHESION  
WGPO 120

## ERNE HOSPITAL

DATE &amp; LAB REF No.

ERN 123000  
MISS CRAWFORD  
LUCY

584

NUMBER

MISC.  
WEEK 15PRIVATE CATEGORY  
PRIVATE / NHS / NON-UK

SURNAME (Block Letters)

B.

SEX

PHYSICIAN/SURGEON

JOD

05/11/1998

WARD/OPD LAB Nos. YES/NO

CHILDREN

HOSPITAL No. 123000

CLINICAL DIAGNOSIS and HISTORY

Fever

COMMUNITY ACQUIRED: Y / N

NATURE OF SPECIMEN

Blood

TIME SPECIMEN TAKEN

23:00

DATE TAKEN

12-4-00

ANTIBIOTIC TREATMENT

ANY ADDITIONAL SENSITIVITIES REQUIRED

EXAMINATION REQUIRED

Blood C/S

M.O's. SIGNATURE

Amfah

STAINS

GRAM STAIN —:

ZEHL NEELSON STAIN —:

13-4-00

14-4-00

15-4-00

No growth

CULTURE AND SENSITIVITIES

ANTIBIOTICS

SENSITIVITIES\*

ORGANISMS

AP PG I T ER TM CTX GM CXM Cx AUG CIP MZ

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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\*PLEASE REFER TO THE BACK OF THIS REPORT FOR FULL LIST  
OF ANTIBIOTICS

DATE 17-4-00

SIGNATURE

ABR

## PATIENT PROFILE

SPERRIN LAKELAND HEALTH &amp; SOCIAL CARE TRUST ERNE HOSPITAL

|                                                         |                                                               |                                        |                                                           |
|---------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|
| SURNAME: <i>CHAUFOUR</i>                                | FORENAMES: <i>LUCY</i>                                        | MARITAL STATUS: <i>S</i>               | NEXT OF KIN: <i>May &amp; Nicole</i>                      |
| ADDRESS: <i>[REDACTED]</i>                              |                                                               |                                        | RELATIONSHIP: <i>Parents</i>                              |
| DATE OF BIRTH: <i>5/11/98</i>                           | AGE: <i>1 1/2</i>                                             | WARD: <i>5/ICU</i>                     | HOSPITAL NO.: <i>123000</i>                               |
| DATE ADMITTED: <i>13/4/00</i>                           | TIME ADMITTED: <i>11.40 am</i>                                | TYPE OF ADMISSION: <i>Emergency</i>    |                                                           |
| OCCUPATION:                                             | G.P.: <i>Coroner</i>                                          | CONSULTANT: <i>I. O'Donoghue</i>       | HOME TELEPHONE NUMBER: <i>[REDACTED]</i>                  |
| RELIGION: <i>[REDACTED]</i>                             |                                                               | <i>C. Ance; Dr T. Auterson</i>         | BUSINESS OTHER: <i>[REDACTED]</i>                         |
| ALLERGIES/REACTIONS: <i>None Known</i>                  |                                                               | <i>Nurse</i>                           | INFORMED? YES NO                                          |
| RELEVANT FAMILY HISTORY OF ILLNESS                      | REASON FOR ADMISSION: <i>Following? Resp Arrest after fit</i> | DEPENDENTS:                            |                                                           |
|                                                         | PATIENTS UNDERSTANDING OF PRESENT ILLNESS                     | NUMBER OF CHILDREN:                    |                                                           |
|                                                         |                                                               | PLACE IN FAMILY: <i>[REDACTED]</i>     |                                                           |
|                                                         |                                                               | LIVES WITH: <i>Parents</i>             |                                                           |
| RELEVANT PAST HISTORY OF ILLNESS/OPERATIONS             |                                                               | TYPE OF ACCOMMODATION:                 |                                                           |
| <i>Bronchitis Nov '99</i>                               | <i>Parents Present</i>                                        | FACILITIES LACKING: <i>None</i>        |                                                           |
|                                                         | MEDICATIONS ON ADMISSION KEPT IN HOSPITAL?/RETD?              | COMMUNITY SERVICES:                    |                                                           |
|                                                         |                                                               | <i>H. Visitor</i>                      |                                                           |
| FINAL DIAGNOSIS: <i>Collapse, Intubated, Ventilated</i> |                                                               |                                        |                                                           |
| DISCHARGE PLAN                                          | DATE OF DISCHARGE:                                            | RELATIVES INFORMED? YES? NO?           | SOCIAL REPORT REQUESTED? YES NO                           |
| DISCHARGED TO:                                          |                                                               |                                        |                                                           |
| OPD. APPT: YES? NO?                                     | CLINIC?                                                       | DATE BOOKED                            | DENTURES: <i>Own baby teeth</i>                           |
| VALUABLES RETD. YES? NO?                                |                                                               | BOOK SIGNED?                           | VALUABLES:                                                |
| PRESSCRIPTION CARD?                                     | TABLETS TO TAKE HOME?                                         | OWN TABLETS RETURNED?                  | PROPERTY ROOM NUMBER: <i>None</i>                         |
| COMMUNITY SERVICES INVOLVED:                            |                                                               |                                        | VALUABLES TO RELATIVES? <i>—</i> ADMINISTRATION? <i>—</i> |
|                                                         |                                                               |                                        | SUPPLEMENTARY BENEFIT? YES NO                             |
|                                                         | SIGNATURE OF NURSE:                                           | SIGNATURE OF NURSE: <i>[Signature]</i> |                                                           |

| ASSESSMENT OF ACTIVITIES OF LIVING |                                                                                                                                                                                                                     | Usual Routines<br>what he/she can/cannot do independently | Patient's problems<br>(actual/potential)<br>(p) = potential       | DATE       |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|------------|
| 1 Maintaining a Safe Environment   | Admitted with H/o generally unwell, fever + vomiting + diarrhoea x 4. Swollen collapse 3am, intubated and ventilated. Pupils fixed and dilated. Colour very pale.                                                   |                                                           | 6 Personal Cleansing & Dressing Requires Assistance               |            |
| 2 Communicating                    | Unconscious GCS 3.                                                                                                                                                                                                  |                                                           | 7 Controlling Body Temperature<br>Hypothermic, -<br>Cold to touch |            |
| 3 Breathing                        | Intubated on admission with size 4.0 ET tube (oral) Tube changed to size 4.0 ET tube via Lt nostril. - ventilated SIMV mode of ventilation TV 1.5 Resp Rate 20, O2 100% SpO2 levels 94% - 100% Size 1 Airway insitu |                                                           | 8 Mobilising                                                      |            |
| 4 Eating & Drinking                | H/o Vomiting<br>W fluids via Rt peripheral line                                                                                                                                                                     |                                                           | 9 Working & Playing                                               | Toddler.   |
| 5 Eliminating                      | Nappies - Diarrhoea x 4<br>Catheterised with size 10 catheter. Balloons in balloon                                                                                                                                  |                                                           | 10 Expressing Sexuality                                           | [REDACTED] |
|                                    |                                                                                                                                                                                                                     |                                                           | 11 Sleeping                                                       | [REDACTED] |
|                                    |                                                                                                                                                                                                                     |                                                           |                                                                   | [REDACTED] |



## EVALUATION SHEET

| Date    | Time                | Prob. No. | Evaluation                                      | Signature          | B.O. | Communications/Instructions/Investigations |
|---------|---------------------|-----------|-------------------------------------------------|--------------------|------|--------------------------------------------|
| 13/4/00 | 11 <sup>35</sup> AM |           | Transferred from Children's wd following        |                    |      |                                            |
|         | Breathing           |           | Respiratory Arrest. post Epileptic type         |                    |      |                                            |
|         |                     |           | fit. On admission intubated size 4.0 oral       |                    |      |                                            |
|         |                     |           | ET Tube, Colour pale, Commenced on              |                    |      |                                            |
|         |                     |           | 5mm mode of ventilation TV 0.15 Resp            |                    |      |                                            |
|         |                     |           | Kate 20, Oxygen 100% - No spontaneous breaths   |                    |      |                                            |
|         |                     |           | taken. - Re-intubated with size 4.0 ET tube     |                    |      |                                            |
|         |                     |           | Via Lt Nostril. SpO2 levels 92%-99%             |                    |      |                                            |
|         | CVS                 |           | BP 92/49 ECG sinus rhythm rate 112.             |                    |      |                                            |
|         | CBT.                |           | Pupils fixed and dilated Hypothermia.           |                    |      |                                            |
|         |                     |           | Arterial line attempted but unsuccessful.       |                    |      |                                            |
|         |                     |           | Manitol 20% 25ml over 30mins as per Dr          |                    |      |                                            |
|         |                     |           | O'Donoghue. Claforan 1gm IV stat. at 5am        |                    |      |                                            |
|         |                     |           | size 14 NG tube passed orally. - No contents in |                    |      |                                            |
|         |                     |           | stomach - NG removed by Dr.                     |                    |      |                                            |
|         | Nutrition           |           | IV fluids via Rt peripheral line, 30ml/hr       |                    |      |                                            |
|         |                     |           | via Bunitol.                                    |                    |      |                                            |
|         | Communication       |           | Parents spoke to by Dr Auterson + Dr O'         |                    |      |                                            |
|         |                     |           | Donohue. Aware of Lucy's ill condition          |                    |      |                                            |
|         |                     |           | and of transfer to Belfast RHTSC.               |                    |      |                                            |
|         |                     |           | left wd at 6.38am, Dr and Nurse                 |                    |      |                                            |
|         |                     |           | in attendance.                                  | <i>Shahid Khan</i> |      |                                            |
|         |                     |           |                                                 |                    |      |                                            |
|         |                     |           |                                                 |                    |      |                                            |

Name: LUCY CRAWFORDHospital Number: ERN 123000Ward: SLICU

## NURSING CARE-PLAN

## INTENSIVE CARE UNIT

WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

| Date    | Activity of Living Problem            | Goal                               | Nursing Intervention                                         | Date & Time of Evaluation | Prescriber's Signature | Discontinued Date and Signature |
|---------|---------------------------------------|------------------------------------|--------------------------------------------------------------|---------------------------|------------------------|---------------------------------|
|         | <u>MAINTAINING A SAFE ENVIRONMENT</u> |                                    |                                                              |                           |                        |                                 |
| 13/4/00 | 1. Altered level of consciousness     | Detect any change.                 | Record neurological observations. <i>Condition dependent</i> |                           |                        |                                 |
|         | due to — ? Cause                      | Maintain Airway.                   | Maintain a clear airway. ✓                                   |                           |                        |                                 |
|         | —                                     |                                    | <i>Intubated size 4.0 ET Tube</i>                            |                           |                        |                                 |
|         | <i>Unconscious</i>                    |                                    | <i>Size 1 Airway inserted</i>                                | <i>daily</i>              | <i>McL...</i>          |                                 |
|         |                                       |                                    | <i>Constant Supervision</i>                                  |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         | 2. Altered mental status              | Reorientate to time                | Constant supervision.                                        |                           |                        |                                 |
|         | Confusion.                            | place and person.                  | 24 hour reality orientation programme.                       |                           |                        |                                 |
|         |                                       | Prevent injury to self and others. | Explain nursing interventions to patient.                    |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
|         |                                       |                                    |                                                              |                           |                        |                                 |
| Name:   |                                       | Hospital Number:                   |                                                              | Ward:                     |                        |                                 |

LPC 3/91/031

## WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

7.

WESTERN HEALTH & SOCIAL SERVICES BOARD - ERNE HOSPITAL

| Date                | Activity of Living Problem                          | Goal                            | Nursing Intervention                                                                                                                                       | Date & Time<br>of Evaluation | Prescriber's<br>Signature | Discontinued Date<br>and Signature |
|---------------------|-----------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|------------------------------------|
| CARDIOVASCULAR      |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
| 1.                  | Actual/potential.<br>Unstable heart due to:         | Early detection and correction. | E.C.G. Monitoring. ✓<br><br>Observe for and record any arrhythmias. ✓<br><br>Administer prescribed medication.                                             |                              | [Signature]               |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
| 2.                  | Actual/potential<br>unstable blood pressure due to: | Early detection and correction. | Record vital signs ½ — 1 hourly. Condition dependent<br>Report and abnormality. ✓<br><br>Administer prescribed medication.<br><br>Monitor C.V.P. 1 hourly. |                              | [Signature]               |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
| 3.                  | Actual/potential<br>low HB — due to:                |                                 | Check base-line observations.<br><br>Administer blood as prescribed.<br><br>Check for any reaction.<br><br>Record temp/pulse rate/resp rate ¼ hourly.      |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
|                     |                                                     |                                 |                                                                                                                                                            |                              |                           |                                    |
| Name: Lucy Crawford | Hospital Number: 123000                             | Ward: S/ICU                     |                                                                                                                                                            |                              |                           |                                    |

## NURSING CARE-PLAN

WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

| Date     | Activity of Living Problem                                     | Goal                                    | Nursing Intervention                       | Date & Time of Evaluation | Prescriber's Signature | Discontinued Date and Signature |
|----------|----------------------------------------------------------------|-----------------------------------------|--------------------------------------------|---------------------------|------------------------|---------------------------------|
|          | <b><u>NUTRITION, FLUIDS &amp; METABOLISM</u></b>               |                                         |                                            |                           |                        |                                 |
|          | 1. Naso-gastric tube.                                          | Prevent aspiration of gastric contents. | Free drainage. Aspirate hourly and record. |                           |                        |                                 |
|          |                                                                | Enable Enteral Nutrition.               | Check tube is in correct position.         |                           |                        |                                 |
|          |                                                                |                                         | Administer prescribed fluids.              |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
| 13/01/20 |                                                                |                                         | Size 14 Salem Sump passed orally           |                           |                        |                                 |
|          |                                                                |                                         | - No contents in stomach.                  |                           |                        |                                 |
|          |                                                                |                                         | - NG removed                               |                           |                        |                                 |
|          | 2. Unable to tolerate N/G feeding so has Parenteral Nutrition. | Prevent complications.                  | Infuse fluids at prescribed rate.          |                           |                        |                                 |
|          |                                                                |                                         | Daily dressing.                            |                           |                        |                                 |
|          |                                                                |                                         | Observe central line site.                 |                           |                        |                                 |
|          |                                                                |                                         | Change giving sets daily.                  |                           |                        |                                 |
|          |                                                                |                                         | Observe for patency.                       |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
|          |                                                                |                                         |                                            |                           |                        |                                 |
| Ne me:   | Lucy Crawford                                                  |                                         | Hospital Number: 123000                    |                           |                        |                                 |
|          |                                                                |                                         | Ward:                                      |                           |                        |                                 |

## WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

LPC 3/91/031

## WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

Ward:



## WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

LPC 3/91/031

## WESTERN HEALTH &amp; SOCIAL SERVICES BOARD - ERNE HOSPITAL

[illegible]

| Date          | Activity of Living Problem                               | Goal                                         | Nursing Intervention                                                                                                                                                | Date & Time<br>of Evaluation | Prescriber's<br>Signature | Discontinued Date<br>and Signature |
|---------------|----------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|------------------------------------|
| COMMUNICATION |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               | 1. Unable to communicate due to intubation/tracheostomy. | To help communicate and prevent frustration. | Introduce yourself to patient.<br><br>Do not talk or discuss patients condition over them.<br><br>Explain each procedure to patient.<br><br>Use communication aids: |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               | 2. Unable to communicate due to language difficulty:     | To help communicate and prevent frustration  | Use interpreter and non verbal skills to aid communication.                                                                                                         |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               | 3.                                                       |                                              | Parents present, Spoken to by Dr Anderson + Dr O'Donoghue aware of Lucy's ill condition MML                                                                         |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
|               |                                                          |                                              |                                                                                                                                                                     |                              |                           |                                    |
| Name:         | Hospital Number:                                         | Ward:                                        |                                                                                                                                                                     |                              |                           |                                    |

Name: Lucy CRAWFORD.  
D.O.B.: \_\_\_\_\_  
Hosp. No.: \_\_\_\_\_  
Date: 13/4/00.  
Named Nurse: \_\_\_\_\_  
Associate Nurse: \_\_\_\_\_  
Consultant Anaes: Dr Auterson.  
Consultant: Dr O'Donoghue  
Ventilator Name: Bennett.  
Serial No: \_\_\_\_\_  
Diagnosis: Resp Arrest post Epileptic fit.  
No. of days in unit: 56  
No. of days intubated: 56  
Allergies: None known  
APACHE Score: \_\_\_\_\_

## VOLUMETRIC &amp; SYRINGE PUMPS

| TYPE | SERIAL NUMBER |
|------|---------------|
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |

LPC 09/95/082

## LABORATORY RESULTS

| TIME             |  |  |  |  |  | OTHER RESULTS |
|------------------|--|--|--|--|--|---------------|
| SIGNATURE        |  |  |  |  |  |               |
| SOD              |  |  |  |  |  |               |
| POT              |  |  |  |  |  |               |
| CHLORIDE         |  |  |  |  |  |               |
| TCO <sub>2</sub> |  |  |  |  |  |               |

53

# ERNE HOSPITAL I.C.U.

DATE

| TIME            | 08  | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07             | 00           |
|-----------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|--------------|
| 40.0            | 220 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 220            | 40.0         |
| 39.5            | 210 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 210            | 39.5         |
| 39.0            | 200 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 200            | 39.0         |
| 38.5            | 190 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 190            | 38.5         |
| 38.0            | 180 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 180            | 38.0         |
| 37.5            | 170 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 170            | 37.5         |
| 37.0            | 160 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 160            | 37.0         |
| 36.5            | 150 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 150            | 36.5         |
| 36.0            | 140 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 140            | 36.0         |
| 35.5            | 130 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 130            | 35.5         |
| 35.0            | 120 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 120            | 35.0         |
|                 | 110 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 110            |              |
|                 | 100 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 100            |              |
| PULSE (RED)     | 90  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 90             |              |
|                 | 80  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80             |              |
|                 | 70  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 70             |              |
|                 | 60  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 60             |              |
| BP (BLACK)      | 50  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 50             |              |
|                 | 40  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40             |              |
|                 | 30  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30             |              |
| TEMP. (BLACK)   | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 20             |              |
|                 | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10             |              |
|                 | 0   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 0              |              |
| R               | R   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | R              | R = REACTION |
| S               | S   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | YES ✓ NO -     |              |
| PUPILS EQUALITY |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S = Size • • • |              |
| L               | R   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | E = Equal      |              |
| S               | S   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | RECORD LARGER  |              |
| CARDIOVASCULAR  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |              |
| CVP             |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |              |
| PAP             |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |              |
| PAW/P           |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |              |
| CO              |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |              |
| CI              |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |              |



| FLUID INTAKE MLS PER 24 HRS  |     |    |     |     |     |     |     |       |        | OUTPUT                       |                  |         |         |         |      |         |
|------------------------------|-----|----|-----|-----|-----|-----|-----|-------|--------|------------------------------|------------------|---------|---------|---------|------|---------|
| TIME                         | PO. | NG | IV1 | IV2 | IV3 | IV4 | IV5 | URINE | BOWELS | NG ASPIRATE                  | NG FREE DRAINAGE | DRAIN 1 | DRAIN 2 | VOMITUS | BM's | REMARKS |
| 8 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 9 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 10 am                        |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 11 am                        |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 12 md                        |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 1 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 2 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 3 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 4 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 5 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 6 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 7 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| SUB-TOTAL                    |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 8 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 9 pm                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 10 pm                        |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 11 pm                        |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 12 mn                        |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 1 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 2 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 3 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 4 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 5 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 6 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 7 am                         |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| SUB-TOTAL                    |     |    |     |     |     |     |     |       |        |                              |                  |         |         |         |      |         |
| 24 HR TOTAL                  |     |    | 25. | 310 |     |     |     |       |        |                              |                  |         |         |         |      |         |
| Total Intake<br>mls x 24 hrs |     |    |     |     |     |     |     |       |        | Total Output<br>mls x 24 hrs |                  |         |         |         |      |         |

500ml from C/abd.  
 Hantrol  
 250 mg used  
 25ml  
 30  
 30

ALLERGIES:

[illegible]



[illegible][illegible]



|                                                   |  |                                                                       |  |                                          |  |
|---------------------------------------------------|--|-----------------------------------------------------------------------|--|------------------------------------------|--|
| Surname: <u>Cranford</u>                          |  | Forenames: <u>Lucy</u>                                                |  | Marital Status                           |  |
| Address: [REDACTED]                               |  | Next of Kin: <u>May &amp; Neville</u><br>Relationship: <u>Parents</u> |  |                                          |  |
| Date of Birth: <u>5/11/98</u>                     |  | Age: <u>1 1/2</u>                                                     |  | Ward: <u>c/w</u> Hosp. No. <u>123000</u> |  |
| Date Admitted: <u>12/4/00</u>                     |  | Time Admitted: <u>19.30</u> Consultant: <u>Dr. O'Donohue</u>          |  |                                          |  |
| Occupation: [REDACTED]                            |  | G.P. <u>Dr. Conner</u>                                                |  |                                          |  |
| Religion: [REDACTED]                              |  | Other:                                                                |  |                                          |  |
| Allergies/Reactions: <u>None known</u>            |  | Informed? <u>YES/NO</u>                                               |  |                                          |  |
| Dependents?                                       |  | Dependents?                                                           |  |                                          |  |
| Relevant Family History of Illness                |  | No. of Children: [REDACTED]<br>Place in Family: [REDACTED]            |  |                                          |  |
| None relevant.                                    |  | Lives with: [REDACTED]                                                |  |                                          |  |
| Rel. Past History of Illness/Operations:          |  | Type of Accommodation: [REDACTED]                                     |  |                                          |  |
| <u>Bronchitis</u>                                 |  | Facilities Lacking:                                                   |  |                                          |  |
| Medications on Admission: Kept in Hospital?/Retd? |  | Community Services: [REDACTED]                                        |  |                                          |  |
| <u>Calpol given @ 18.30</u>                       |  | Social Report Requested: <u>YES/NO</u>                                |  |                                          |  |
| FINAL DIAGNOSIS:                                  |  | Dentures:                                                             |  |                                          |  |
| SUMMARY OF PROBLEMS:                              |  | Valuables:                                                            |  |                                          |  |
| <u>Diarrhoea 1 1/2 days</u>                       |  | Property Book No.                                                     |  |                                          |  |
|                                                   |  | Valuables to Relatives? <u>Administration?</u>                        |  |                                          |  |
|                                                   |  | Supp. Benefit? <u>YES/NO</u>                                          |  |                                          |  |
|                                                   |  | Signature of Nurse: <u>W. McDowell</u>                                |  |                                          |  |

# PATIENT ASSESSMENT

|                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------|--|
| <b>MENTAL STATUS</b> Appearance/behaviour: Floppy & slightly flushed.                                         |  |
| Consciousness/awareness: Conscious.                                                                           |  |
| <b>COMMUNICATING:</b> Speech activity:                                                                        |  |
| Hearing: describe ) No obvious problems.                                                                      |  |
| Eyesight: describe                                                                                            |  |
| <b>PHYSICAL STATUS</b> VITAL SIGNS: Temp. 38.6 °C; Pulse /min. ; Regular Irregular                            |  |
| BREATHING: Colour/difficulty: Slightly flushed.                                                               |  |
| Cough/sputum: describe No cough.                                                                              |  |
| <b>NUTRITION:</b> Weight: 9.14 Height: Condition of mouth/teeth: 12 teeth Moist tongue.                       |  |
| Diet: Ordinary. Appetite: Poor at present & drops.                                                            |  |
| Discomforts assoc. with eating/drinking: Needs to be picked up. (Can't cannot feed self?)                     |  |
| <b>ELIMINATION:</b> describe pattern/problems/dependence etc. Menstrual Cycle:                                |  |
| Bowels: Bowels last opened Mon, usually 2 days. Aperiart/other used?                                          |  |
| Bladder: Urine smells strong today. Urinalysis: No clues + + + + + Pellets + + + + +                          |  |
| REST/ACTIVITY: Sleep pattern: Sleeps all night. Sedation/other aids?                                          |  |
| Mobility: describe limiting factors: Usually active, but floppy & tired today. "At risk" of falling? Yes? No? |  |
| Personal Hygiene: dependent for? Dependent for all care. Can't cannot dress self?                             |  |
| Skin condition: describe Intact. Prostheses/appliances?                                                       |  |
| <b>SAFETY/SECURITY:</b> Smokes Yes? No? "At risk" Yes? No? Type? Alcohol?                                     |  |
| Pain: describe Helped by?                                                                                     |  |
| Other:                                                                                                        |  |
| <b>BELONGING/ESTEEM NEEDS:</b> describe                                                                       |  |
| Hobbies, interests, comforters:                                                                               |  |
| <b>DISCHARGE PLAN</b> Date of discharge: To:                                                                  |  |
| OPD. Appt: Yes? No? Clinic: Date booked: Valuables returned? Yes? No? Book signed? Yes? No?                   |  |
| Prescription Card? Tablets to take home? Own tablets returned?                                                |  |
| Community Services involved:                                                                                  |  |
| Signature of Nurse:                                                                                           |  |

| DATE    | INVESTIGATIONS     | NURSING PROGRESS (Including Non Regular Prescription)                | Full Signature |
|---------|--------------------|----------------------------------------------------------------------|----------------|
| 12/4/00 | Urealytes ✓        | Admitted via GP i above history.                                     |                |
|         | B.S.U. ✓           | Analges given applied at 19.30                                       |                |
|         | Bloods ✓           | E/B Dr. Malik, ✓ unable to cannulate, but                            |                |
|         | T 39.2 8.40.       | sips of oral fluids taken and some tolerated.                        |                |
|         | BH 3.6 mmHg 20.30. | Dr O'Donoghue called to see, as child sleepy                         |                |
|         |                    | and lethargic. PR paracetamol 100mg given @ 22.00                    |                |
|         |                    | Lucy seen by Dr Donoghue, bloods taken                               |                |
|         |                    | and cannula inserted into left hand.                                 |                |
|         |                    | I.V. fluids of Na18 solution commenced                               |                |
|         |                    | at 22.30 at 100mls/hr, to encourage                                  |                |
|         |                    | urinary output. Urine specimen obtained                              |                |
|         |                    | at 21.00, ketones <sup>+++</sup> , protein <sup>+++</sup> on testing |                |
|         |                    | Large vomit at 24 <sup>15</sup> ; I.V. fluids remaining              |                |
|         |                    | at 100mls/hr                                                         |                |
|         | 02.30              | Large soft/runny pale green bowel motion,                            |                |
|         |                    | very offensive smelling, moved into side                             |                |
|         |                    | room. Specimens x3 for MC+S, Rotavirus,                              |                |
|         |                    | E. Coli and adenovirus taken. Apyrexial                              |                |
|         | 02.55.             | E/N McCaffrey, called by mum buzzing.                                |                |
|         |                    | child rigid in mother's arms.                                        |                |
|         | 03.00              | E/N McCaffrey called myself (SN Nkinnid)                             |                |
|         |                    | to see child. Child rigid in mother's arms.                          |                |

CRAWFORD

Lucy

123000

## HOSPITAL

## WARD

| DATE | INVESTIGATIONS | NURSING PROGRESS (Including Non Regular Prescription)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Full Signature |
|------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      |                | <p>no loss of colour, pulse and respirations satisfactory. Dr Malik bleeped to see by EN McCaffrey &amp; Lucy put on to side and oxygen therapy commenced at 5L/minute. Lucy remaining rigid with lip smacking and twitching of eyelids when Dr Malik arrived. History given to Dr Malik, and full examination given.</p> <p>P.R. diazepam 2.5mg given. Large watery offensive stool within one minute of giving. <sup>144/134</sup> P=160 R=22 T=36.2°C B.M. @ 0315 = 13.4 mmols/l I.V. fluids changed to 0.9% Saline and run freely into I.V. line. Decreased respiratory effort noted at 0320. airway inserted and bagging commenced by Dr Malik. Dr Donohue in attendance. Repeat U+E's ordered. chest and abdominal X-ray ordered and anaesthetist requested to attend.</p> <p>Intubation x 2 attempted by Dr Donohue unsuccessful. Bagging continued with good SaO<sub>2</sub> level maintained in the 90's. H.R. stable @ 120-140. Colour pale.</p> <p>B.N V 8.3 @ 04.00. Suction P.R.N.</p> <p>S/B. Dr Anterson (anaesthetist) Size 4 oral.</p> |                |

T. Jones

HOSPITAL No.

# DRUG TREATMENT SHEET

DRUG ALLERGY / CORTICOSTEROIDS /  
PREVIOUS RELEVANT THERAPY

| Date Admitted                |                                          | Discharged/<br>Transferred |       | Age                     | Sex                                    | Weight (Kg) |       |                               |           |       |       |                |      |          |
|------------------------------|------------------------------------------|----------------------------|-------|-------------------------|----------------------------------------|-------------|-------|-------------------------------|-----------|-------|-------|----------------|------|----------|
| 12/4/00.                     |                                          |                            |       | 1 1/2.                  | F-                                     | 39.14kg     |       |                               |           |       |       |                |      |          |
| Date<br>Treatment<br>Started | Approved Name of Drug<br>(Block Letters) | Dose                       | Route | Special<br>Instructions | Indicate Prescribed<br>Times by a Tick |             |       | Signature<br>of<br>Prescriber | Cancelled |       |       |                |      |          |
|                              |                                          |                            |       |                         | 6.00                                   | 8.00        | 12.00 | 14.00                         | 18.00     | 22.00 | 24.00 |                | Date | Initials |
| 1                            | 12/4/00                                  | PARACETAMOL                | 120   | OR/PR.                  | PRN 4-6                                |             |       |                               |           |       |       | <i>Auspali</i> |      |          |
| 2                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 3                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 4                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 5                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 6                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 7                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 8                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 9                            |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 10                           |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 11                           |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 12                           |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 13                           |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 14                           |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |
| 15                           |                                          |                            |       |                         |                                        |             |       |                               |           |       |       |                |      |          |

150523 8 1/4 x 11 1/2

Consultant

Christian Name(s)

Surname

Unit No.

Dr. O' Donoghue.

Lucy.

CRAWFORD

123000.





**DRUG ADMINISTRATION RECORD (Continuation)**

NOTES ON PRESCRIBING  
AND ADMINISTRATION

## PREScribing

1. Please use approved names **BLOCK LETTERS**  
Metric Dosage.
  2. Please ensure that the correct section is used for each prescription.
  3. Place a tick in the appropriate time columns when treatment is to be given at these times.
  4. Please sign your name against each prescription.
  5. When changing prescriptions make sure that you cancel with a single straight line those drugs which are to be discontinued, and complete the cancelled section with date and initials.
- ADMINISTRATION**
1. The senior nurse must ensure that a record is made on the patients Drug Administration Record every time a drug is administered by entering the initials of the nurse giving the dose, in the appropriate box.
  2. Nurse must check carefully to see that all drugs prescribed for a certain time are administered.
  3. If a drug is refused enter reference number/letter and circle it e.g. ② or Ⓐ
  4. If a patient is absent enter reference number/letter and draw a diagonal line through it.  
e.g. ♂ or ♀
  5. If drug not given for reasons other than 3 and 4 above enter reference number/letter and draw a cross through it e.g. ✕ or ✖
  6. **N.B.** Always enter reason for **Non** Administration of a Drug in the "Exceptions to Prescribed Orders" Column.

## GENERAL

1. **External preparations** should be prescribed on this record in the relevant section. The Nurse should make a record of applying or administering external preparations by the same method as internal preparations.
2. **Antibiotic prescriptions are valid for seven days only unless otherwise specified.** Therapy should be reviewed after seven days unless otherwise specified.

[illegible]

© KulturniZoo  
Arbeits Nr. 146-194  
(B) 0212 324801

Consultant

Christian Name(s)

Surname

Unit No.

Lucy.

Crawford

123000.

| DAILY FLUID BALANCE<br>CHART         |                 |         |                             |             | AFFIX LABEL HERE OR ENTER      |        |       |      |                       |
|--------------------------------------|-----------------|---------|-----------------------------|-------------|--------------------------------|--------|-------|------|-----------------------|
| 24 Hours<br>beginning <u>12/4/00</u> |                 |         |                             |             | FULL NAME <u>Lucy Crawford</u> |        |       |      |                       |
| NOTE: 1 oz = 30 MLs.                 |                 |         |                             |             | HOSPITAL NUMBER .....          |        |       |      |                       |
|                                      |                 |         |                             |             | CONSULTANT .....               |        |       |      |                       |
| INTAKE                               |                 |         |                             |             | OUTPUT                         |        |       |      | REMARKS               |
| TIME                                 | Intake by Mouth |         | Intravenous or other routes |             | Urine                          | Faeces | Vomit | Tube |                       |
|                                      | Amount          | Type    | Amount                      | Type        |                                |        |       |      |                       |
| 8 a.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 9 a.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 10 a.m.                              |                 |         |                             |             |                                |        |       |      |                       |
| 11 a.m.                              |                 |         |                             |             |                                |        |       |      |                       |
| 12 noon                              |                 |         |                             |             |                                |        |       |      |                       |
| 1 p.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 2 p.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 3 p.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 4 p.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 5 p.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 6 p.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 7 p.m.                               | Admitted.       |         |                             |             |                                |        |       |      |                       |
| 8 p.m.                               |                 |         |                             |             | 20mb                           |        |       |      | Ketones +++ Proin +++ |
| 9 p.m.                               | 50              | Juice.  |                             |             |                                |        |       |      |                       |
| 10 p.m.                              | 100             | Dioctyl |                             |             |                                |        |       |      |                       |
| 11 p.m.                              |                 |         | 100/100                     | No 18. DAMP |                                |        |       |      |                       |
| 12 mid                               |                 |         | 100/200                     |             |                                |        | 17.   |      |                       |
| 1 a.m.                               |                 |         | 100/200                     |             |                                |        |       |      |                       |
| 2 a.m.                               |                 |         | 100/200                     |             |                                |        |       |      |                       |
| 3 a.m.                               |                 |         | 500                         | N/Saline    |                                |        |       |      | Diarrhoea ++.         |
| 4 a.m.                               |                 |         | 6                           |             |                                |        |       |      |                       |
| 5 a.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 6 a.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| 7 a.m.                               |                 |         |                             |             |                                |        |       |      |                       |
| DAY TOTAL                            | ML              |         | ML                          |             | ML                             |        | ML    | ML   |                       |
| NIGHT TOTAL                          | ML              |         | ML                          |             | ML                             |        | ML    | ML   |                       |
| TOTAL FOR 24 HRS.                    | ML              |         | ML                          |             | ML                             |        | ML    | ML   |                       |
| TOTAL INTAKE                         |                 |         |                             |             | TOTAL OUTPUT                   |        |       |      |                       |

PARTICULARS OF INTRAVENOUS FLUIDS TO BE GIVEN A = PRESCRIBED BY \_\_\_\_\_

B = ADMINISTERED BY \_\_\_\_\_

PATIENT NAME: \_\_\_\_\_

HOSPITAL NUMBER: \_\_\_\_\_

| NO. | DATE &<br>TIME<br>COMM | NAME, STRENGTH AND<br>VOLUME OF FLUIDS<br>(SERIAL NO.) | SITE | (HRS) | NAME, DOSE OF DRUGS<br>ADDED | SIGNATURE<br>DOCTOR/NURSE |                    |
|-----|------------------------|--------------------------------------------------------|------|-------|------------------------------|---------------------------|--------------------|
| ✓   | 12/4/00                | 802 18                                                 | 1/V  |       |                              | A                         | <i>[Signature]</i> |
|     |                        |                                                        |      |       |                              | B                         | <i>[Signature]</i> |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |
|     |                        |                                                        |      |       |                              | A                         |                    |
|     |                        |                                                        |      |       |                              | B                         |                    |

PARTICULARS OF SUBCUTANEOUS FLUIDS TO BE GIVEN

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
|  |  |  |  |  |  | A |  |
|  |  |  |  |  |  | B |  |
|  |  |  |  |  |  | A |  |
|  |  |  |  |  |  | B |  |
|  |  |  |  |  |  | A |  |
|  |  |  |  |  |  | B |  |

ATTACH

ADDITIVE

LABELS

# OBSERVATION SHEET

WARD: e/w.

| DATE    | TIME   | TEMP-ERATURE         | PULSE | B.P. | RESP. | REMARKS                                  |
|---------|--------|----------------------|-------|------|-------|------------------------------------------|
| 12/4/00 | 19.30. | 38 <sup>6</sup> .    |       |      |       | O/A. Floppy, slightly flushed.           |
|         | 20.30  | 38 <sup>7</sup> (Ax) |       |      |       | B.M 3.6 M Mols<br>Paracetamol 120mg I.P. |
|         | 22.30  | 38 <sup>3</sup> (Ax) |       |      |       |                                          |
|         | 23.30  | 37 <sup>4</sup> (Ax) |       |      | 26.   | asleep                                   |
| 03.15   |        |                      | 163   | 98%  |       | S/P. 144                                 |
| 03.20   |        |                      |       |      |       | B.M = 13.6 113.                          |
| 04.00   |        |                      |       |      |       | B.M. 8.3.                                |