



Antrim Hospital, 45 Bush Road, Antrim, BT41 2RL, Telephone: [REDACTED]

FAX NUMBER: [REDACTED]

Date: 29/1/03

FAX COVER SHEET

TO: [REDACTED], CSA Legal Directorate

FAX NO: [REDACTED]

FROM: [REDACTED], Dr Jenkins' secretary

TEL NO: [REDACTED]

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NATURE OF FAX: URGENT/NON-URGENT

MESSAGE: [REDACTED]

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DIRECTORATE OF
LEGAL SERVICES

29 JAN 2003

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